

April 2006

THE SAN JOSE COIN CLUB NEWSLETTER



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San Jose Coin Club, PO Box 5621, San Jose, CA 95150 Webmaster: Don Cracraft www.sanjosecoinclub.org Editors: Ray & Sally Johnson

## APRIL'S MEETING BRINGS OUT THE VOTE



FOR NEW CLUB LEADERSHIP FOR A NEW 2007 MEDAL DESIGN

April marks the end of the San Jose Coin Club's fiscal year and is the month that members vote for officers and board members to lead our club into the New Year. All members are invited to attend and cast their vote. It is also the meeting where we choose an obverse and reverse design for the 2007 club medal. This is always an exciting event. This year we have seven obverse and five reverse designs to choose from. So, please plan on attending and help make these important choices. **YOUR VOTE COUNTS.**

### APRIL'S RAFFLE PRIZES INCLUDE:

1. 1875 S twenty-cent piece, very good
2. China 1987 1/20 oz. Panda Gold
3. Mexico 1945 2 pesos gold
4. 1870 three-cent nickel
5. 1981 U.S. Mint Set
6. Canada 2002 Silver Maple Leaf
7. 1887 Morgan Dollar
8. 1973 U. S. Proof Set
9. 1909 S Barber Half Dollar
10. ARBC 1975 Sterling Silver Medal

San Jose Coin Club meets on the 2<sup>nd</sup> Wed. of each month (April 12<sup>th</sup> this month) at American Legion Hall, Post 318, 1504 Minnesota Ave., San Jose. Doors open at Approx. 6:30 PM, Youth Activities at 7:00 PM and the General Meeting at 7:30 PM.

**SEE YOU THERE**

## EXHIBITS SHINE AT EXPO SHOW

**SJCC Members** were well represented at the Santa Clara Expo Show exhibits. Of the eleven exhibits entered, ten of them were by people who belonged to all three local coin clubs; SJCC, Cupertino Coin Club and Fremont Coin Club.



Santa Clara Expo exhibitors are: in the back row - Dorothy Galovich/Call, Chuck Call., Gary Acquistapace, Ron Ishizaki.

In the front row - Briita Ehlers., Al Lo, Sally Johnson and Ryan Johnson. (Not shown - Gordon Donnell and Ken Barr)

Thanks to all of the creative people who exhibited and **Cupertino Coin Club** for sponsoring the event. Participants were given a 2005 \$1 Silver Eagle NGC graded MS69. Following is a list of the exhibitors:

**Cupertino Coin Club** - 'Complete Set of Club Medals' (Business Strikes only No Silvers)

**Briita Ehlers** - 'Oregon & Washington States Depression Script'

**Chuck Call** - 'District Set of \$2.00 1976 Federal Reserve Notes

**Dorothy Galovich-Call** - '2003 Federal Reserve Notes \* \$2.00 Stars \*'

**Ron Ishizaki** - 'San Francisco 1909 - The Portola Festival'

**Al Lo** - 'What is your Zodiac Animal Sign?'

**Gordon Donnell** - 'Depression Era Wooden Money and Script'

**Sally Johnson** - 'Harry Potter and The Sorcerer's Stone'

**Ryan Johnson** - 'Operation Desert Storm'

**Gary Acquistapace** - 'Casino Da Madeira'

**Ken B.** - 'New Jersey Depression Script'

## Wei Chang Holds Captive Audience

**SJCC Member, Wei Chang** enlightened the March meeting attendees with an interesting and informative program on 'Coin Grading'.



Wei Chang expresses his point in his presentation on 'Grading Coins'.

**Wei** discussed how the third party graders assess each coin and that grading is still subjective, even though they try not to be. He brought up the practice of 'breaking out' graded coins to try to upgrade them. Wei also brought up the question, "Should we go to a 100 point grading system, instead of the current 70 point system?" The consensus was that we should stay with the 70 point system. It looks like the graders, who are proposing the change, are just interested in generating more business by having to have all of the graded coins re-graded.

**Thanks, Wei** for an educational and entertaining program.

## MARCH ACTIVITIES

### At the March 8<sup>th</sup> General Meeting

**President, Ray Johnson** welcomed 48 members, including 1 youth (**Ryan Johnson**) to the March meeting. **Auctioneer Ken Barr** conducted the Auction assisted by **Jim Stanford** and **Richard Boston**. Announcements of upcoming shows and events were made by **John Sarti, Chuck Call, Don Barsi** and **Ray Johnson**. **Corresponding Secretary Gay Acquistapace** and **Youth President, Ryan Johnson** introduced 15:

#### “SHOW & TELL” PRESENTERS:

**Don Barsi** - Tokens from Newark, Alvarado and Garden Grove  
**Larry Benson** - Confederate Currency book  
**Alan Douglass** - 1984 UK BU coin collection  
**Neil Lockley** - Inflation money  
**Ken Barr** - Three Jersey City, NJ national bills  
**Gwen Stanford** - 3 guitar silver dollars - Somalia  
**Martha Davis** - Canada \$5 Walrus/calf coin  
**Keith Scott** - Catalog, book, pattern cent  
**Wei Chang** - 1773 Fugio cent  
**Howard Wheeler** - Kings of England medal  
**Briita Ehlers** - Onlaska (WA) spelling error token  
**Ed Sins** - 1639 Potosi 8 Reale Cob, 1620 cob  
**Chuck White** - 1960 Winter Olympics medal, wooden nickel  
**Gary Acquistapace** - El Capitan (Hawthorne, NV) 1, 5, 25 no cash value chips  
**Ryan Johnson** - Benjamin Franklin Greatest American bar

Wei Chang gave a knowledgeable and very interesting talk on coin grading. **Recording Secretary, Fred Davis** read the minutes of the March 2<sup>nd</sup> Board meeting, which were approved as read. **Treasurer, Larry Benson** submitted his report.

#### OLD BUSINESS:

None

#### NEW BUSINESS:

None

#### DRAWINGS:

**Show & Tell - Don Barsi** (2000 Statehood Quarter Proof Set)

**Member - Carl Bordi** (1972S Eisenhower \$1 – 40% Silver)

**Youth - Ryan Johnson** (South Africa 1952 Five Shilling Silver Crown)

**Guests** - None

**Raffle - Ken Barr** (1926 Sesquicentennial Commem half dollar (PCGS MS62))

Meeting was adjourned at 09:35 PM

### At the March 27<sup>th</sup> Board Meeting

**President, Ray Johnson** called the meeting to order at 7:30 PM with 14 seated members and 2 guests present (**Alan Douglass** and **Ron Ishizaki**).

**Recording Secretary Fred Davis** read the minutes of the Mar 8 General meeting. Minutes were approved as read. **Treasurer, Larry Benson** submitted his report.

**Curator, Ken Barr** picked up some items at the Sacramento show. **Alternate Medals Chair, Fred Davis** reported 7 obverse and 5 reverse designs received for the 2007 medal. **Nominating Committee Co-Chair, Sally Johnson** reported a full ballot will be available for the April election. **Picnic Chair, Al Lo** reported the picnic is scheduled for July 22. **Program Chair, Patricia Russ** reported that **Herb Miles** will be the November speaker. **Banquet Chair, Sally Johnson** reported that she has started to receive reservations for the May 6 banquet. **Youth Advisor, Sally Johnson** reported that planning on Benjamin Franklin coins and food are underway for the July General Meeting. **Newsletter Editor, Ray Johnson** requested inputs.

**Librarian, Ed Sins** reported no new books.

**Membership Chair, Ed Sins** reported 4 new applications from the **Sharp family**. The Board approved all of the applications.

#### OLD BUSINESS:

**John Jencek** will rent display cases for the May 27 San Francisco ancient coins show. Admission is by invitation only.

**Larry Benson** reported that Interland has changed its name to WEB.COM.

**Ron Ishizaki** is preparing wooden flats to give to each banquet guest. **Al Lo** made the motion (seconded by **Patricia Russ**) to update the Bylaws for Junior Vice President. Motion passed. Article VIII Duties of Officers

Old Section 9 The junior vice president shall represent the junior members . . .

New Section 9 The Youth president shall represent the junior members . . .

#### NEW BUSINESS:

**Larry Benson** reported that he received a “Client Satisfaction Survey” from the Convention Center. He read a letter with his reply and gave it to **Patricia**. **Keith Scott** brought a book of coin photos which can be used to advertise or illustrate samples. **Gwen Stanford** proposed that Board Meetings be moved from IHOP to Lori’s Diner. **Larry Benson** made the motion (seconded by **Sally Johnson**) to move the April Board Meeting to Lori’s Diner. Motion passed. **Ed Sins** conducted the 2006 candidates’ election. **Ed Sins** made the motion (seconded by **Martha Davis**) to accept only one candidate who received 2/3 of the votes to be the 2006 Hall of Fame member. Motion passed

#### SHOW BUSINESS:

**Patricia Russ** reported that all contracts have been signed. Meeting was adjourned at 9:03 PM.

## SJCC OFFICERS & BOARD

16 Seated Members

President - **Ray Johnson**  
 Vice President - **Patricia Russ**  
 Treasurer - **Larry Benson**  
 Youth President - **Ryan Johnson**  
 Recording Secretary - **Fred Davis**  
 Corr. Sec. - **Gary Acquistapace**  
 Historian - **Sally Johnson**  
 Librarian - **Ed Sins**  
 Immed. Past Pres. - **John Sarti**  
 Curator - **Ken Barr**  
 Bourse Chair - **John Sarti**

### BOARD MEMBERS

**Martha Davis**      **Al Fraumeni**  
**Al Lo**              **Keith Scott**  
**Gwen Stanford**    **Jim Stanford**

*Hall of Fame Members are Board Members Emeritus with full voting privileges.*

The Board of Directors Meeting convenes on the 4<sup>th</sup> Monday of each month at 7:30 PM.

This Month, April 24<sup>th</sup>

### NEW LOCATION THIS MONTH

#### Lori's Diner

19930 Stevens Creek Blvd.  
 Cupertino - on the corner of Blaney  
 (408) 257-1950

## UPCOMING EVENTS

Apr 12 SJCC General Meeting  
 Elections & Medal Design Contest  
 Apr 21,22 Sacramento Coin Show  
 Apr 24 SJCC Board Meeting  
 May 5,6 Sacramento Valley Coin Show  
 May 6 SJCC Annual Awards Banquet  
 May 7 Vallejo Coin Show  
 May 10 SJCC General Meeting  
 Speaker - **Don Barsi**  
 'Santa Clara Trade Tokens'  
 May 22 SJCC Board Meeting  
 Jun 14 SJCC General Meeting  
 Speaker - **Keith Scott** 'Patterns'  
 Jun 26 SJCC Board Meeting

### HAVE YOU MOVED RECENTLY?



Send changes to: Membership Chair, San Jose Coin Club, PO Box 5621, San Jose, CA 95150.

## NEBRASKA QUARTER RELEASE



The mint has released the second commemorative quarter-dollar coin in 2006 honoring Nebraska, and is the 37<sup>th</sup> coin in the United States Mint's 50 State Quarters® Program. Nebraska, nicknamed the "Cornhusker State," was admitted into the Union on March 1, 1867, becoming our Nation's 37th state. Nebraska's quarter depicts an ox-drawn covered wagon carrying pioneers in the foreground and Chimney Rock, the natural wonder that rises from the valley of North Platte River, measuring 445 feet from base to tip. The sun is in full view behind the wagon. The coin also bears the inscriptions "Nebraska," "Chimney Rock" and "1867."

Chimney Rock was designated a National Historic Site on August 9, 1956, and is maintained and operated by the Nebraska State Historical Society.

Practically anywhere travelers go in Nebraska they will encounter reminders of America's westward expansion. The state is crisscrossed by the Oregon and Mormon Trails, the Pony Express, the Lewis and Clark Trail, the Texas-Ogallaia Trail and the Sidney-Deadwood Trail.

The Nebraska State Quarter Design Committee accepted nearly 6,500 quarter design ideas from citizens. Four of these were forwarded to the United States Mint and were used as the basis for narrative designs that were created by United States

sculptor-engravers and artists in the United States Mints Artistic Infusion Program. Nebraska Governor Dave Heineman announced his recommendation of "Chimney Rock" on June 1, 2005. The Department of the Treasury approved the design on July 20, 2005.

The three other design concepts considered during the final selection process were "The Capitol," featuring a rendition of the architecturally striking State Capitol in Lincoln; "The Sower," depicting the figure that stands atop the Nebraska Capitol, representing Nebraska's standing as an agricultural leader; and "Chief Standing Bear," paying tribute to the Ponca Indian Chief.

## MEMBERSHIP DUES ARE DUE

Membership Chair, Ed Sins reminds us that San Jose Coin Club annual dues are due (\$5.00 per adult and \$2 per youth member). Dues can be paid at the General Meeting or can be mailed to: Membership Chair, San Jose Coin Club, PO Box 5621, San Jose, CA 95150. We look forward to your continued participation in our club.

## COME ON BY ... JOIN THE NEIGHBORHOOD

That's right, on April 30, 2006 between 9AM – 2PM the American Legion Hall is having its Annual get together in the community for the local fire, police department and local clubs. There will be tables set up from various organizations. There will be a pancake breakfast from 9-12, so come and join the fun. If you are interested in helping San Jose Coin Club with their table please see a board member. More information will be at the general meeting.



**LOCAL  
COIN SHOW  
LISTINGS**



**November 16 - 19, 2006**

Kids' Treasure Hunt Sat. 11-2 PM

**ADMISSION:**

General Admission: \$6.00

Children 7 & Under: **FREE**

Children 8-16: \$3.00

Seniors 65 & Up: \$3.00

Club Members (w/Membership Card): \$3.00

**www.santaclaraexpo.com**

**SHOW HOURS:**

Thursday: 11:00AM - 7:00PM

Friday: 10:00AM - 7:00PM

Saturday: 10:00AM - 7:00PM

Sunday: 10:00AM - 3:00PM

**LOCATION:**

Santa Clara Convention Center  
5001 Great America Parkway  
Santa Clara, CA 95054

**SPRING 2006  
SACRAMENTO  
COIN SHOW**

**April 21, 22, 2006**

Fri. 11 - 6 Sat. 10 - 5:30

**BUY • SELL • TRADE • FREE APPRAISAL**

**Red Lion Sacramento Inn**

1401 Arden Way (Next to Sears)  
Capital City Frwy (Bus. 80) & Arden Way

Free Parking

General Admission \$3 Good Both Days

Show Information

John McIntosh (916) 761-2542  
mcintoshcoin@yahoo.com

**RENO  
COIN CLUB'S  
19<sup>TH</sup> ANNUAL COIN SHOW**

**APRIL 28-29, 2006**

**Reno Elk's Club  
597 Kumle Lane  
Reno, Nevada**

**Bourse:**

**Paul Williams**

(775) 720-5395

Or

[pkwilliams@hotmail.com](mailto:pkwilliams@hotmail.com)

Visit us at:

[renocoinclub.org](http://renocoinclub.org)

Help promote numismatics and bring  
a friend, neighbor or children in your  
community!

**Vallejo  
NUMISMATIC SOCIETY  
34<sup>th</sup> Annual Show**

**May 7, 2006**

**Vallejo Elk's Lodge  
2850 Redwood Parkway  
Vallejo, CA**

**BOURSE:**

Harry Davis

900 Georgia

Vallejo, CA 94591-6602

Information Phone Numbers:

(707) 642-0216

(707) 246-6327

(510) 547-0518

Or

E-mail: [EMPERORI@juno.com](mailto:EMPERORI@juno.com)



**LONG BEACH**  
Coin, Stamp & Collectible Expo

**June 1- 3, 2006**

**September 14 - 16, 2006**

Kids' Treasure Hunt Sat. 11 - 2 PM

**ADMISSION:**

General Admission: \$6.00

Children 7 & Under: **FREE**

Seniors 65 & Up: \$4.00

Club Members (w/ Membership Card): \$5.00

**www.longbeachexpo.com**

**SHOW HOURS:**

Thursday & Friday: 10:00 AM - 7:00 PM

Saturday: 10:00 AM - 6:00 PM

**CLOSED SUNDAY**

**LOCATION:**

Held at the Long Beach Convention  
Center

100 South Pine Ave.  
Long Beach, CA 90802

**FREMONT  
COIN CLUB  
24<sup>TH</sup> ANNUAL COIN SHOW**

**COINS BOUGHT & SOLD**

**Elk's Lodge, Fremont, CA  
38991 Farwell Drive**

(From Hwy 880, exit Mowry Ave.  
East, turn left at Farwell)

**Saturday, July 29, 2006**

**10AM - 5PM**

**Sunday, July 30, 2006**

**10AM - 3PM**

Exhibits • Bourse • Drawings  
Refreshments

**~ FREE ADMISSION ~**

# San Jose Coin Club's

2006 Annual Awards Banquet

Saturday - May 6, 2006

No-Host Cocktails 6:00 PM to 7:00 PM

Dinner - 7:00 PM

## Three Flames Restaurant

1547 Meridian Avenue, San Jose, CA (408) 269-3133

Come join in the fun with fellow friends, see who receives an award, play games, and win prizes!

### Entrees:

All entrees served with house salad, fresh steamed vegetables, herbed roasted red potatoes, rolls and coffee  
Desert provided by: San Jose Coin Club

**Prime Rib** - tender and delicious; with au jus

**Stuffed Chicken Breast** - with a wild rice & mushroom filling, topped with demi-glaze

**Salmon** - a fresh favorite, grilled and topped w/Tarragon-Chardonnay sauce

Please mail responses no later than April 29, 2006 or

Bring to the April General Meeting or

E-mail information to: sanjosecoins@aol.com

Last minute reservations call (408) 973-1606

Sally J. - PO Box 10416 San Jose, CA 95157-1416



## San Jose Coin Club's 2006 Annual Awards Banquet

Name of Member & Guests	Qty:	Cost per	Total per
1. _____ Prime Rib	<input type="checkbox"/>	\$28.00	_____
2. _____ Stuffed Chicken Breast	<input type="checkbox"/>	\$24.00	_____
3. _____ Salmon	<input type="checkbox"/>	\$25.00	_____
4. _____ Total of Meals Ordered	<input type="checkbox"/>	Total \$	_____

More than one (1) extra guest is an additional \$10.00 each

For more Guests write names and choices on the back of this form.

Make Checks Payable to: San Jose Coin Club

C/O Banquet Chair, Sally J. Po Box 10416, San Jose CA 95157-1416